



**The Southern Bowling Congress, Inc.**  
**85th Annual Handicap Tournament**  
**Pensacola, Florida**



*Certified by the United States Bowling Congress, hosted by the Greater Pensacola USBC Association*

**TEAM EVENT (5-Member Team)**

Cordova Lanes  
2111 Airport Blvd.  
Pensacola, FL 32504  
850-477-2300  
[www.cordovalanes.com](http://www.cordovalanes.com)

**SINGLES & DOUBLES EVENT**

Strikerz Entertainment Center  
3200 N Palafox St.  
Pensacola, FL 32501  
850-444-8545

[www.yelp.com/biz/strikerz-pensacola](http://www.yelp.com/biz/strikerz-pensacola)

**TOURNAMENT DATES**

**February 25, 26, March 4, 5, 11, 12, 18, 19, 24, 25, 26, & April 1 & 2**

First Priority to SBC Board Members on March 24, 25, & 26, 2023

Reserved Entry Deadline for Board Members is December 1, 2022

**NO LOCAL BOWLERS MARCH 24 - 26, 2023 UNLESS SQUADS NEED FILLING**

Limited Amount of Space For Non Board Members During March 24, 25, & 26, 2023

Non Board Member Entries Requesting March 24 - 26 Will Not Be Processed Until  
After December 1, 2022

**ALL ENTRIES NEED TO SUBMIT 2ND CHOICES FOR DATES AND TIMES**

**Estimated Prize Fund: \$121,000**

*(Based on 550 Teams, 1400 Doubles, 2800 Singles, 2750 All Events)*

**ENTRIES CLOSE JANUARY 29, 2023 (NO EXCEPTIONS)**

*Prize Fund Returned 100%*

*Optional Scratch events and Brackets Available*

*(Lanes will be fresh for every squad)*

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*Senior Divisions (age 55 and above) is based on bowler's age as of January 29, 2023*

*Please Observe Rule 14 (Dress Code)*

**The Southern Bowling Congress has awarded over \$174,000 in Scholarships Awards since 1999**

**Make Checks Payable to:**

**SBC TOURNAMENT 2023**

**MAIL ENTRY FORM TO:**

Al Crockett  
Tournament Director  
1958 Chavers Rd.  
Cantonment, FL 32533

Email: [al.crockett@yahoo.com](mailto:al.crockett@yahoo.com)

Phone: 850-356-5968

[www.southernbowlingcongress.org](http://www.southernbowlingcongress.org)



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**85<sup>th</sup> Annual Handicap Tournament**  
**Pensacola, Florida**



**PENSACOLA HOTEL INFORMATION**

**Comfort Inn**  
**8080 North Davis Hwy.**  
**Pensacola, FL 32514**  
**Phone: 1-850-484-8070**

Our #115 Room Hotel Located 8080 N. Davis Hwy is considered a Home away from Home property. Please know that when choosing our Hotel we will do everything possible to ensure a pleasant and comfortable stay for our valued guests.

Meeting Space available for Business Meetings, Conferences and Trade Shows

Comfort Inn Preferred Guest SOUTHERN BOWLING CONGRESS

**Group Rates 2023**

**\$139.10**

February 24th – February 27th

March 3rd – March 6th

March 10th – March 13th

March 17th – March 20th

March 23rd – March 26th

March 31st – April 3<sup>rd</sup>

**Double – Standard King**

Choice Rewards Points Eligible

**Full Breakfast Included:**

Make Your Own Waffles #2 Flavors \* Meat Options 2 or More\* Scramble & Boiled Eggs\*Cereals\*Grits\*Biscuits\*Bagels\*Toast\*Muffins\*Yogurt\*Fresh Fruits\*Milk\*Juice\*Coffee & Tea

Dining Room & Public Space-New Carpet/Flooring and Bedding Rooms feature two Queen Size Beds or One King Size Bed, Mini Refrigerator, Coffee Maker, Hair Dryer, Iron-Ironing Board, Outdoor Swimming Pool, Business Centre Fitness Room, Elevators, Interior Corridors, High Speed Wireless Internet

**COURTYARD BY MARRIOTT**

**451 CREIGHTON ROAD**

**PENSACOLA, FL 32504**

**1-850-857-7744**

**THURSDAY 2-23-23 TO SATURDAY 2-25-23**

**DOUBLE QUEEN OR KING ROOM \$119.00**

**ALL OTHER TOURNAMENT WEEKENDS**

**DOUBLE QUEEN OR KING ROOM \$129.00**

**ROOM RESERVATIONS SHOULD BE MADE BEFORE FEBRUARY 3, 2023**



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## 85<sup>th</sup> Annual Handicap Tournament

### Pensacola, Florida



TEAM (5-Members)	SQUAD DATES AND TIME	SINGLES & DOUBLES
8:00am 12:00pm	Saturday Feb 25, March 4, 11, 18, 25, April 1	8: 00 am 12:30 pm
8:00am 12:00pm	Sunday Feb 26, March 5, 12, 19, 26, April 2	8: 00 am 12:30 pm
2:00pm	Friday March 24	2:00pm

**First Priority to SBC Board Members on March 24, 25, & 26, 2023. See 1st Page of Entry.**

TEAM NAME		ASSOCIATION NAME					
	CERTIFIED USBC NAMES	USBC Number	MAIL ADDRESS W/CITY-STATE & ZIP (USE SEPARATE PAPER IF NEEDED)	Social Security Number	Average	Team	Team Scratch (Opt) \$50.00
1						\$26.00	
2						\$26.00	
3						\$26.00	
4						\$26.00	
5						\$26.00	
6							

	CERTIFIED USBC NAMES IN LINEUP ORDER	USBC NO.	Doubles Hdcp NO 1/2 ENT \$26 EACH	Doubles Scratch (Opt) No 1/2 entry \$10 Each	Singles Hdcp \$26	Singles Scratch (Opt) \$10	All Events Hdcp (Opt) \$6	All Events Scratch (Opt) \$6	Seniors Singles Hdcp (Opt) \$10	Seniors All Events Hdcp (Opt) \$6	Date of Birth for Seniors (Mo/Da/Yr) (55 Min)
1											
2											
1											
2											
1											
2											

**IF DATE OF BIRTH FOR SENIORS IS NOT INCLUDED, SENIORS ON THIS ENTRY ARE INELIGIBLE!!!!  
SENIORS HAVE TO BE 55 YEARS OF AGE OR OLDER BY 1/29/2023 TO BE ELIGIBLE FOR SR. EVENTS.**

FEES	Team	Doubles	Singles	All Events Hdcp	All Events Scratch	Seniors Singles (Opt.)	Seniors All Events (Opt.)
Bowling Fee	\$50.00	\$20.00	\$10.00				
Prize Fee	\$65.00	\$26.00	\$13.00	\$4.50	\$4.50	\$9.50	\$4.50
Expense Fee	\$15.00	\$6.00	\$3.00	\$1.50	\$1.50	\$0.50	\$1.50
<b>TOTAL</b>	<b>\$130.00</b>	<b>\$52.00</b>	<b>\$26.00</b>	<b>\$6.00</b>	<b>\$6.00</b>	<b>\$10.00</b>	<b>\$6.00</b>

Team		Singles/Doubles	
Date & Time 1 <sup>st</sup> Choice		Date & Time 1 <sup>st</sup> Choice	
Date & Time 2 <sup>nd</sup> Choice		Date & Time 2 <sup>nd</sup> Choice	

**ENTRIES CLOSE JANUARY 29, 2023 (NO EXCEPTIONS)**

**TEAM CAPTAIN INFORMATION (Please Print)**

**IF A SBC RESERVED ENTRY, PROVIDE NAME OF OFFICER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

(Email address will be used for confirmations when possible)

Secretary Signature: \_\_\_\_\_

Above Avgs. certified correct by Assoc. Manager/League Sec.

**FOR OFFICIAL USE ONLY**

**ENTRY NUMBER**

TEAM HDCP	\$
TEAM SCRATCH	\$
DOUBLES HDCP	\$
DOUBLES SCRATCH	\$
SINGLES HDCP	\$
SINGLES SCRATCH	\$
ALL EVENTS HDCP	\$
ALL EVENTS SCRATCH	\$
SENIOR SINGLES	\$
SENIOR ALL EVENTS	\$
TOTAL MONEY DUE	\$
TOTAL MONEY RECEIVED	\$
BALANCE DUE	\$

**NO ENTRIES WILL BE ACCEPTED WITHOUT THE PROPER FEES ATTACHED**



# The Southern Bowling Congress, Inc.

## 85<sup>th</sup> Annual Handicap Tournament

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## TOURNAMENT RULES

- 1. Eligibility** - This tournament is open to all adult members of the United States Bowling Congress. USBC Rules and Regulations will govern this tournament. Entrants must have a current USBC card or purchase a USBC membership at the tournament site. Second Choice for Squad Dates and Times Shall be completed on all entries.
- 2. Multiple Participation** - Bowlers may bowl only one time in the Singles & Doubles events. Bowlers may bowl three times in the Team event, but no more than three (3) bowlers may repeat on the same team. Bowler's first appearance in the Team event shall count towards the All Events score. **Teams will consist of 5 members.**
- 3. Participation** - Bowlers must enter both the Handicap Doubles and Handicap Singles events to enter either. Half (1/2) entries in the Handicap Doubles and Handicap Singles will not be accepted. Half (1/2) entries in scratch doubles will not be accepted. Optional Senior Singles and Optional Senior All-Events are available to those who will be 55 years of age or older at time of tournament entry closing date. **IF DATE OF BIRTH FOR SENIORS IS NOT INCLUDED, SENIORS ON THIS ENTRY WILL BE INELIGIBLE. No Local Bowlers will be allowed during SBC Meeting Weekend (March 24, 25, & 26) unless squads need filling.**
- 4. Entry Fees** - No entry will be accepted without entry fees. No refunds will be made after the entry has been received and scheduled to bowl.
- 5. Averages** - A bowler will use his previous season's (2021-2022) highest sanctioned winter average based on 21 or more games. If bowler has no previous season winter average, the bowler shall use the highest previous summer (2022) average of 21 or more games. If a bowler has no previous winter or summer league average, the highest current average as of January 1, 2023 for 21 or more games shall be used and League Standing Sheets as of 1/1/23 submitted for verification. Youth and High School averages will not be accepted. Bowlers without an acceptable average will use a 220 scratch average. Bowlers must report if current average as of January 1, 2023 for at least 21 games is 10 or more pins higher than previous season's average. League Standing Sheets as of 1/1/23 shall be submitted for verification. Sport Bowling Averages must be reported to tournament management prior to bowling. If the adjusted Sports League Average is higher than any previous season's standard league average of 21 or more games, that average will be used as the entering average. **IT SHALL BE EACH BOWLER'S RESPONSIBILITY TO VERIFY THE ACCURACY OF THE SUBMITTED AVERAGE. FAILURE TO USE THE CORRECT AVERAGE SHALL DISQUALIFY SCORE, IF SUBMITTED AVERAGE IS LOWER THAN THE CORRECT AVERAGE THEREBY RESULTING IN MORE HANDICAP. PRIZE WINNINGS SHALL BE BASED ON THE SUBMITTED AVERAGE IF IT IS HIGHER THAN THE CORRECT AVERAGE.**
- 6. Average Verification** - The League Secretary or Association Secretary must certify averages. Bowlers without certified averages will be considered a 220 bowler and receive no handicap.
- 7. Handicap** - The handicap will be 90% of the difference between a bowler's average and 220. A minimum average of 125 shall be used for handicapping purposes (maximum handicap 256 per event).
- 8. Prize Reporting** - A bowler who has qualified for a prize of \$300.00 or more in any event in a tournament within the previous 12-month period must report this actual score, position and amount won to the Tournament Manager at time of entry.
- 9. Re-rate** - All bowlers subject to re-rating in accordance with USBC Rule 319e must submit required tournament scores and prize money won. Tournament reserves the right to re-rate the average of any bowler whose entering average does not reflect the bowler's ability. Bowlers who have been re-rated in previous tournaments of any kind should report that re-rate when sending in their entry, even if the re-rate was not accepted by the bowler.
- 10. Substitutions** - Substitutions will be authorized after the completion of a substitution form by the team captain or appointee. Substitutions should be made at least one (1) hour in advance of the scheduled bowling time. All Events may be transferred only if the substitute bowls all three (3) events as a substitute for the same bowler. Subs will assume events entered by original bowler, if eligible. After entries have closed, Subs will not be able to pay for additional events not entered by original bowler.
- 11. Prizes** - Prize ratio will be at least one (1) prize for each eight (8) entries for Team, Doubles and Singles and at least one (1) prize for each twenty (20) entries in the ALL EVENTS for both the handicap and optional scratch divisions. All prize money will be returned 100%. All Events expense fee includes \$1.00 for SBC Scholarship Fund. All members of team and both doubles partners must enter, when entering the optional scratch events. Optional scratch events can only be entered if already entered in the handicap events.
- 12. Official Score** - The signed recap sheet will be the official score.
- 13. Management** - The Southern Bowling Congress reserves the right to refuse any or all entries. Any bowler who has been disqualified from a previous Southern Bowling Congress (SBC) Tournament will not be allowed to participate in future SBC Tournaments.
- 14. Tournament Dress Code** - **While competing, proper attire shall include shirts with sleeves, dress slacks or jeans, and dress shorts. No tank tops, denim shorts or cutoffs, swimsuits, spandex, dresses, or hats. NO OBSCENE ATTIRE. All issues with regard to proper attire will be decided upon by tournament management. Failure to comply will result in disqualification.**
- 15. Scheduling** - First priority will be given to Officers, Directors and Delegates on meeting weekend. Out of town entries will be given time preferences. Singles and Doubles will be scheduled with a maximum of three (3) entries to a pair of lanes. **Singles will be bowled first and all six (6) games will be bowled on the same pair of lanes. Additional squads may be added, if necessary.** Squad times shown on entry represent beginning of scoring